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By CITY CLERK at 8:39 am, Nov 21, 2018

**CITY OF FRAMINGHAM SCHOOL COMMITTEE**

Memorial Building-Blumer Room

150 Concord Street, Framingham

November 28, 2018 @ 7:00 PM

**OPEN MEETING AGENDA**

- |       |   |           |
|-------|---|-----------|
| I.    | <u>Call to Order</u>  | 7:00-7:05 |
| II.   | <u>Public Comment</u>   | 7:05-7:20 |
| III.  | <u>Announcements from the Chair</u>                           | 7:20-7:20 |
| IV.   | <u>Report on Community Resource Development</u>               | 7:20-7:40 |
| V.    | <u>Report on District Health and Wellness</u>                 | 7:40-8:00 |
| VI.   | <u>Superintendent's Update</u>                                | 8:00-8:30 |
|       | A. FY19 Budget  |           |
|       | 1. Food Services Negative Balance                             |           |
|       | B. FY20 Budget  |           |
|       | C. Sage   |           |
|       | D. Human Resources  |           |
|       | E. Fuller Middle School Building Project                      |           |
| VII.  | <u>Subcommittee Reports*</u>                                  | 8:30-8:50 |
|       | A. Policy   |           |
|       | 1. Next Meeting Date: 11/29/18 @ 6:00 p.m.                    |           |
|       | B. Finance and Operations (including Bills & Payroll)         |           |
|       | C. Facilities   |           |
|       | D. Accountability and Student Achievement                     |           |
|       | E. Communications   |           |
|       | F. Racial Equity  |           |
|       | 1. Next Meeting Date: 11/29/18 @ 4:30 p.m.                    |           |
|       | G. Digital Infrastructure                                     |           |
| VIII. | <u>Approval of Open Session Minutes</u>                       | 8:50-8:55 |
|       | A. March 14, 2018 Mayor's Budget Summit with the City Council |           |
| IX.   | <u>Executive Session (Collective Bargaining/Litigation)*</u>  |           |
| X.    | <u>Adjournment</u>  |           |

*These times are approximate to be used only as guidelines for discussion purposes*

*\*if needed*